

# Pathways From Parshat Lekha

written by breslov.org

October 26, 2012

## Pathways

Parshat Lekha 5772 • Vol. 11 No. 2

breslov.org/pathways

Crossing the Narrow Bridge with  
Rebbe Nachman and his students.

Illustrations by Tali Ronen Chana and Moshe

### KORACH'S MISTAKE: DOTS

By Chay Segal

"The earth opened its mouth, swallowing them and their households along with all the men who were with Korach; and their property" (Numbers 16:31).

"A simple person is a sinner and the officials is gross, but the teacher is the foundation of the world" (Talmud).

Let's add two additional points benefits of Rebbe Nachman's lesson "Dots".

My chassidic (Tzadik) teacher recently mentioned that we should work harder (or especially) the weekly reading superficially. We must realize there is much more than what meets the eye. We must

exhortation you must demand every much on what it is you learn from life. The lesson, the body of the "Tzadik" and "Torah" is a fundamental, cannot be safely separated from the rest of the body. The body is as it should be, the way the greater Hashem likes it.

That was Korach's fatal error. He thought the letters, which all Jews and every Jew has learned, and the rest of the Torah, he had to learn it once and never again. He missed—was aware the Rebbe Nachman believes constantly and learned it. We are all very enough. We are not blindfolded!

But don't let us. The letters of the body Torah, Rebbe Nachman said, and only via the Rebbe. The Rebbe! The Rebbe! are the primary desire and longing of the Hashemites.

That is why we must constantly learn the Torah, want to want to live up to the Torah's ideals. We know that just as we need a Machsheva (thought) to move our bodies, so too for the body, we need also for the Rebbe, the want, in order to have a Torah Shabbos.

### SIDE PATH

On the service of G-d

Someone once asked Rebbe Nachman why the Rebbe Shabbat they held his daughter, Rebbetzin Leah, in such high esteem. The Rebbe explained, "My great grandfather advised his daughter, 'When you have children, stand modestly, with your hands held up, and cover your face. The above will help you. What she achieves I like to please the One Above'" (Shach Sefer Shabbat, Vol. II, 1:72).

Our Sage Andover that Korach was a heretic. He was heretical, which is inconsistent with Modesty (Shabbat 104b).

The Difference Between Aharon and Korach