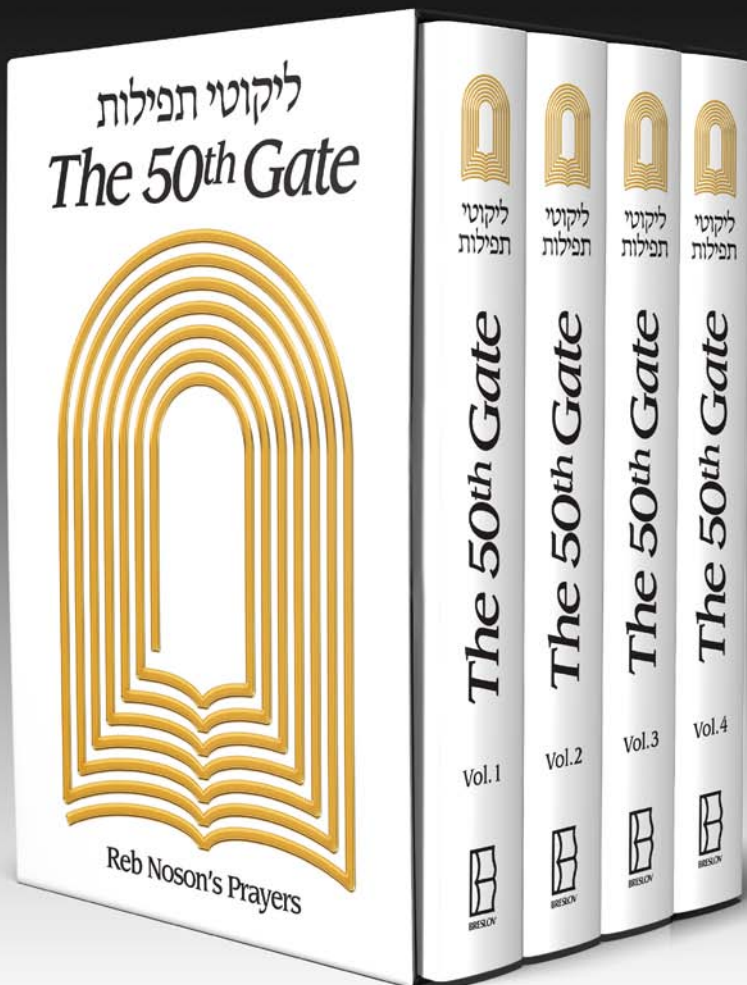


Opening Our Hearts, Penetrating the Heavens



DEDICATION OPPORTUNITIES



200 Years and Counting

In this age of instant information and constant news feeds, it's rare to find content that retains its relevance for more than a very brief time span. And yet, as we mark two centuries since the first printing of *Likutey Tefilot*, Reb Noson's Prayers, *we can only marvel at a work which has not only retained its significance, but whose popularity continues to grow with time*, delivering a message that reverberates ever more loudly with the passing of the years as we draw closer to the Final Redemption.

Likutey Tefilot is a collection of Reb Noson's personal supplications, composed in response to guidance he received from Rebbe Nachman: "Turn Torah teachings into prayer"; and "Whenever you merit an especially flowing, coherent prayer, write it down so that you can

recite it again.” Each prayer is, in fact, based on one of Rebbe Nachman’s lessons, and at the beginning of each one, you can find the number of the corresponding lesson from *Likutey Moharan*.

As Reb Noson attests, “I did this initially for myself, but I saw that it would be good to copy them in a style that would be applicable to everyone. **These prayers are needed by everyone, each on his level. There is nothing that a person needs for service of God that he won’t find in these prayers!**”

Few can match Reb Noson’s humility, as can be seen from his own accounts of interactions with other disciples of Rebbe Nachman and with his own family. Nevertheless, when it came to his prayers, he stated unapologetically: “There have never been prayers like these in the world. ... Each one is built and ‘founded on pedestals of gold’ – the holy teachings of our great and awesome Rebbe of blessed memory.” Noting their universal application, he continued: “There are no other prayers in the world where you can find yourself the way you can in these prayers!”

Reb Noson discussed at length the validity of composing prayers in our times, when there is no longer Divine Inspiration (*ruach hakodesh*), stating: “These prayers are higher than *ruach hakodesh*. They are drawn from the Fiftieth Gate!”

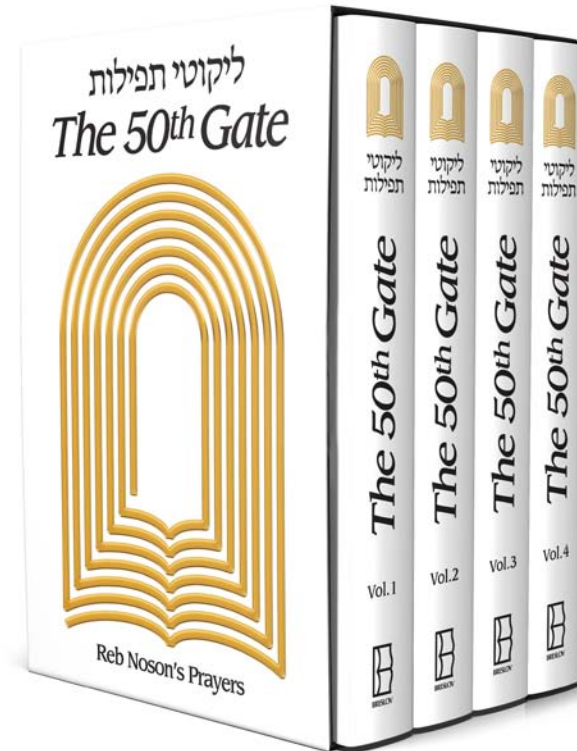
Reb Noson exhorted his own students to recite *Likutey Tefilot* daily. “Now that these prayers exist in the world,” he said, “people will have to give an accounting for every day that they did not say them. Fortunate is the person who recites them regularly!”

Reb Noson backed his words with tremendous toil and effort — and prayer! — repeatedly overcoming huge barriers to bring *Likutey Tefilot* to print. Whether it involved arduous travel by horse and wagon to raise funds, physically setting up a printing press, dealing with the Ukrainian authorities to obtain licensing, or myriad other details, he refused to rest until he held the printed pages in his hands.

Recognizing their crucial import for his students and for future generations, Reb Noson repeatedly uttered his rallying cry: “We mustn’t stop the printing for even a single day!”

It’s now up to us to continue Reb Noson’s work, to illuminate the world and bring the updated, newly formatted English translation of *The Fiftieth Gate* to more and more souls who thirst for these warm words of comfort, inspiration and instruction that encompass every aspect of our lives.

DEDICATION OPPORTUNITIES



*Partner with us to spread
Reb Noson's words of devotion
and inspiration*

The Fiftieth Gate

*Reb Noson's timeless words in The Fiftieth Gate
are the key to unlocking your own wellsprings of
personal prayer*

Premium Patron

*As the Premium Patron of The Fiftieth Gate, the
entire edition will be accredited to you, including
an exclusive name dedication appearing on the
cover of each volume.*

*"Anyone who says these prayers regularly, truthfully
and honestly will certainly come to eternal life."
Reb Noson, Forward to Likutey Tefilot*

For more details contact our representative

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various mitzvot that as Jews, we are privileged to
perform daily or periodically

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various character traits and concepts that are crucial to
a Jew's growth

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Contents of the Prayers

Part I

1. Torah study and prayer / Overcoming the evil inclination / Countering mental confusion and folly with the light of wisdom. — **\$1,000**
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12. Studying Torah for its own sake / Attachment to the true tzaddikim. — **\$1,000**

See companion booklet for a complete list of prayers

Sample Pages from The 50th Gate

5

PRAYER 1

1 TISHREY

HaShem my God and God of my fathers, help me be able to study, teach and practice Your holy Torah for its own sake at all times, and keep the Torah at the forefront of my mind day and night.

The power of Torah study ~ Through the merit and power of Torah study, give me the strength to conquer and break my evil inclination and drive it out of myself.

Help me rid myself of the foolish spirit that has taken hold of me because of the wrong I've done.

I'll be able to get free by studying and keeping the Torah, which is entirely made up of Your Holy Names. The power of the Torah will overcome any sway this foolishness may have over me. Just help me drive it out and remove it from myself and my life.

Please, HaShem, You know the many thoughts that trouble me every single moment of the day and distract me from serving You properly.

They are all caused by the foolish spirit that has taken hold of me because of the wrong I've done and all my sins and transgressions. My mind is in turmoil, and my good sense and intelligence have been severely impaired.

Father in Heaven, You are good to all and merciful to all Your creatures. Forgive me and save me from destruction. Loving God, give me strength to conquer my own foolishness and drive it out of myself by studying and practicing Your holy Torah.

The "mitzvot" of the evil inclination ~ Be kind to me and help me not fall prey to the irrational appeals of my evil inclination.

It tries to influence me and prevent me from serving You properly by dressing up its promptings as "mitzvot," as if

ליקוטי תפילות א

4

א תשרי

יְהִי רָצוֹן מִלְּפָנֶיךָ יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, שֶׁתְּהִיָּה בְּעֶזְרְנוּ וּתְזַכֵּה אוֹתָנוּ בְּרַחֲמֶיךָ הַרְבֵּים וּחֲסָדֶיךָ הָעֲצוּמִים לְלִמּוּד וּלְלִמָּה, וּלְעֵסֶק בְּתוֹרַתְךָ הַקְּדוּשָׁה לְשִׁמְחָה תָּמִיד, וְלַהֲגוּת בָּהּ יוֹמָם וּלְיָלָה.

וּבְזָכוֹת וְכַח לַמּוֹד הַתּוֹרָה הַקְּדוּשָׁה, תְּזַכֵּה אוֹתָנוּ בְּרַחֲמֶיךָ הַרְבֵּים, וְתִתֵּן לָנוּ כֹחַ לְהַכְנִיעַ וּלְשַׁבֵּר וּלְגַרֵשׁ אֶת הַיֵּצֶר הָרָע מִקֶּרְבֵּנוּ.

וּנְזַכֵּה לְגַרֵשׁ וּלְבַטֵּל אֶת הָרוּחַ שְׁטוּת וְכָל מִינֵי שְׁגָעוֹן שֶׁנִּתְדַּבֵּק בָּנוּ עַל-יְדֵי מַעֲשֵׂינוּ הָרָעִים.

הַכֹּל נִזְכֶּה לְגַרֵשׁ וּלְבַטֵּל עַל-יְדֵי לַמּוֹד וְעֵסֶק הַתּוֹרָה הַקְּדוּשָׁה אֲשֶׁר הִיא כָּלָה שְׁמוֹתֶיךָ הַקְּדוּשִׁים, שֶׁלֹּא יִהְיֶה שׁוּם כֹּחַ לְהָרוּחַ שְׁטוּת וְשְׁגָעוֹן לְבַלְבֹּל דַּעְתָּנוּ כָּלֹל רַק נִזְכֶּה לְגַרְשׁוֹ וּלְסַלֵּק מִעֲלֵינוּ וּמֵעַל גְּבוּלָנוּ.

אֲנִי יי, אַתָּה יְדַעְתָּ אֶת רַבּוֹי הַמַּחְשְׁבוֹת הַטּוֹרְדוֹת הַמְבַלְבְּלִים וּמַטְרִידִים אוֹתָנוּ מִעֲבוֹדָתְךָ בְּאַמֶּת בְּכָל עֵת וּבְכָל שְׁעָה.

וְכֹלָם בָּאִים עַל-יְדֵי הָרוּחַ שְׁטוּת וְשְׁגָעוֹן שֶׁנִּתְדַּבֵּק בָּנוּ עַל-יְדֵי מַעֲשֵׂינוּ הָרָעִים, עַל-יְדֵי חֲטָאֵינוּ וְעוֹנוֹתֵינוּ וּפְשָׁעֵינוּ הַמְרַבִּים, עַד אֲשֶׁר נִתְבַלְבֵּל דַּעְתָּנוּ וְנִתְעַכֵּר שִׁכְלָנוּ מְאֹד מְאֹד בְּלִי שַׁעוֹר וְעֹדָה.

אֲבִינוּ שְׁבַשְׁמִים, "טוֹב לְכָל וְרַחֲמִיו עַל כָּל מַעֲשָׂיו", תֵּן לָנוּ חֲנִינָה וְלֹא נֹאכָד, זְכֵנוּ בְּרַחֲמֶיךָ הַרְבֵּים לְהַכְנִיעַ וּלְגַרֵשׁ וּלְבַטֵּל אֶת הָרוּחַ שְׁטוּת וְהַשְׁגָּעוֹן מִמֶּנּוּ עַל-יְדֵי עֵסֶק הַתּוֹרָה הַקְּדוּשָׁה.

וּבִכֵּן תִּזְכְּנִי בְּרַחֲמֶיךָ הַרְבֵּים, שֶׁלֹּא יִהְיֶה שׁוּם כֹּחַ לְהַיֵּצֵר הָרָע וְהָרוּחַ שְׁטוּת לְבַלְבֹּל אֶת דַּעְתִּי לְבַטֵּל אוֹתִי, חֵס וְשְׁלוֹם, מִעֲבוֹדָתְךָ בְּאַמֶּת עַל-יְדֵי הַמִּצְוֹת שְׁלֹו.

שֶׁהוּא מִתְלַבֵּשׁ עֲצָמוֹ בְּמִצְוֹת, כְּאִלּוּ הוּא מִסִּית אוֹתִי לְאִיזָה דִּבְרַ מִצְוָה, וְהוּא טוֹמֵן בָּזָה רְשִׁית לְרַגְלִי, חֵס וְשְׁלוֹם, עַל-יְדֵי

Sample Pages from The 50th Gate

trying to persuade me to do something right and proper. The truth is that these “mitzvot” which it dresses itself in are a hidden trap, as You alone know.

Please, HaShem, have compassion on my poor soul and save me from the promptings of the evil inclination. Let it have no power to deceive me with these distractions.

I am throwing my whole burden upon You, HaShem, my God and God of my fathers. I am relying on You alone to lead me lovingly on the straight, true path at all times and in everything I do. Let my every movement be in complete accordance with Your will, and don't let me turn aside from what You want, either to the right or left.

You know that we are flesh and blood—it is impossible for us to always know exactly what You want.

I appeal to You to show me Your love and help me. Do not let the evil inclination have any power to unsettle and distract my mind with any kind of foolishness or irrationality whatsoever. Let me rely on You alone.

Show me Your great love, and lead me on the path of truth at all times.

Let all my actions, activities and behavior, and those of my children, my descendants and all who depend on me, be in full accord with Your good will at all times, from now on and forever.

Loving God, help me strengthen the power of holiness so as to overcome the power of evil. Help me strengthen my good inclination against the evil urge.

The wisdom in all things ~ Grant me holy wisdom and intelligence. Let me always see all things in the light of the holy wisdom they contain, and so attach myself to You through everything in the world. Let me understand the constant messages and signals You send me to come closer to You.

אלו המצוות שלו שהוא מתלבש בהם, באשר אתה לבד ידעת כל זה.

אנא יי, חוס וחמל על נפשי האמלה והצילני ממנו מעצותיו הרעות האלו, לבל יהיה לו כח להטעות אותי, חס ושלום, בבבולים הללו.

והנני משליך את כל יהבי עליך יי אלהי ואלהי אבותי, ואני סומך עצמי עליך לבד, שאתה תוליכני ברחמיך הרבים בדרך הישר והאמת בכל עת ובכל שעה בכל תנועה ותנועה, שכלם יהיו פרצונה הטוב. ולא אסור מרצונה ימין ושמאל.

כי אתה ידעת כי בשר ודם אנחנו, ואי אפשר לנו לבנו בכל עת רצונה הטוב באמת לאמתו.

על כן עזרני ברחמיך הרבים שלא יהיה שום כח להיצר הרע והרוח שטות והשגעון לבלבל את דעתי עוד בשום בלבול בעולם כלל, רק אזהרה לסמוך עליך לבד.

ואתה תרחם עלי ברחמיך הרבים, ותוליכני ותדריכני בדרך האמת תמיד בכל עת ובכל רגע.

באפו שכל מעשי ועסקי ותנועותי כלם וכל התנועות של בני ויוצאי חלצי ושל כל התלויים בי, כלם יהיו כרצונה הטוב לבד תמיד מעתה ועד עולם.

ובכן תעזרני ברחמיך הרבים, שאזהרה לתן כח למלכות דקדשה, שיתגבר על מלכות הרשעה, ואזהרה להגביר היצר טוב על יצר הרע.

ותחנני ברחמיך הרבים, ותשפיע עלי חכמה ושכל דקדשה, שאזהרה להסתכל בכל דבר באור השכל דקדשה שיש בו לדבק עצמי להשם יתברך על-ידי כל הדברים שבעולם, שאזהרה להבין מכלם את הרמזים שאתה מרמז אלי בכל עת להתקרב אליך.

Sample Pages from The 50th Gate

Chen—grace ~ O God, You are full of favor, tender mercy, kindness and goodness at all times. May it be Your will to have pity on me and shine upon me with grace and kindness. Grant me favor in Your eyes and in the eyes of all who see me.

Send me words of grace and endearment that will enter into Your heart. Accept my prayers and request at all times, and fulfill Your promise to “pour out on the House of David and those who dwell in Jerusalem a spirit of grace and endearment.”

Let the words with which we address You be words of grace and endearment, and give them room to enter into Your heart, and let our words arouse favor and pleasure before the throne of Your glory.

Master of the world, see our poverty, our lowliness and our shame. The grace and prestige of Your holy people Israel have fallen in this bitter exile. The Jewish people are despised and lowly in the eyes of the nations of the world and the wicked. All the grace and importance have fallen to them.

Take pity on Your great and holy glory, and exalt, raise up and magnify the grace and prestige of Israel, materially and spiritually.

Bring down the idol-worshippers, the unholy and the wicked. Let them have no grace or status whatsoever either above or below. Exalt Your people Israel and hear and receive our prayers and cries at all times.

See our toil and look at our plight, and fulfill the verse, “For He has not despised or spurned the suffering of the poor and He has not hidden His face from him. When he cries to Him, He hears.”

Show us favor and answer us and hear our prayer. For You hear the prayers of every single one of Your people Israel in love. Blessed are You Who hear prayer.

ובכן יהי רצון מלפניך מלא רצון מלא רחמים מלא חסד מלא טוב, בכל עת ובכל רגע תמיד, שתחס ותיחמל עלי, ותשפיע עלי חן וחסד, ותתן לי חן בעיניך ובעיני כל רואי.

ותשפיע לי דברי חן ותחנונים, באפן שיכנסו דברי בלבה, ותקבל את תפילתי ובקשתי תמיד, ותקיים מקרא שכתוב: “ושפכתי על בית דוד ועל יושב ירושלים רוח חן ותחנונים.”

שנזכה שיהיו דברינו לפניך דברי חן ותחנונים, באפן שתתן להם מקום לכנס בלבה ויהיו אמרינו לרצון ולנחת לפני כסא כבודך.

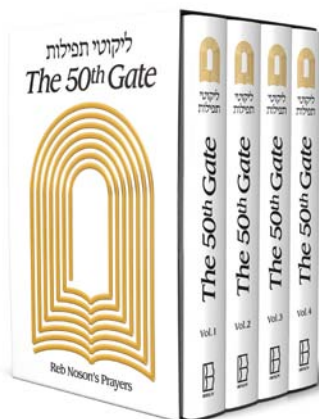
רבונו של עולם, הביטה בענינו וראה בשפלותנו ובזיונו, כי כל החן והחשיבות של ישראל עמדה הקדוש נפל בגלות המר הזו, ועמדה ישראל נבזים ושפלים בעיני העכו”ם והרשעים, וכל החן והחשיבות נפל אליהם.

על-כן חוסה נא כרב רחמיה על כבודך הגדול והקדוש, ותעלה ותרום ותגדל את החן והחשיבות של ישראל בגשמיות וברוחניות.

ותבטל ותכניע את החן והחשיבות של העכו”ם והסטרא אחרא והרשעים, שלא יהיה להם שום חן וחשיבות לא למעלה ולא למטה, ותרום קרו ישראל, ותשמע ותקבל את תפלתנו ואנקתנו בכל עת.

ותביט בעמלנו ותשור בענינו ודחקנו. ותקיים מקרא שכתוב: “כי לא בזה ולא שקץ ענות עני ולא הסתיר פניו ממנו ובשועו אליו שמע.”

חננו ועננו ושמע תפלתנו, כי אתה שומע תפלת כל פה עמך ישראל ברחמים, ברוך אתה שומע תפלה:



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For further information:



Breslov Research Institute
POB 5370, Jerusalem, Israel
+972-2-5824-641

or:

Breslov Research Institute
POB 587, Monsey, NY 10952-0587 USA
www.breslov.org
e-mail: info@breslov.org



+972-5331-58007
+1-845-945-8071

1821–2021

*200 years since of the first printing of
Reb Noson's collected prayers, Likutey Tefilot*

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"I saw that these prayers have universal application and are needed by everyone, each on his level, from the greatest to the smallest" (Reb Noson of Breslov)

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