

Choose Your Prayer



"By means of his Torah teachings he drew sweet, positive influences that brought salvation into all aspects of the world, both in general and in particular, spiritually and physically."

Tzaddik # 390

DEDICATION OPPORTUNITIES

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to your soul most precisely*

Contents of the Prayers

Part I

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17. Realizing one's true worth and the preciousness of one's soul / Charity / Mental clarity / Spiritual awareness / Eating / Sensitivity to the tzaddik and his message / Teshuvah / Converts. — **\$1,000**
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- Rabbah and Simchat Torah. — **\$1,000**
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125. (185.) Raising Fear to Its Source / Making God's Name Whole. — **\$1,000**
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5. Faith is the Foundation Stone of the Torah / One Draws Up Counsel with the Aid of Tzaddikim to Attain Faith / A Wholehearted Person Receives What He Needs in Order to be Healed / Ultimately, Everyone Will Recognize God's Greatness / A Jew Must be Rescued from the Egotism of False Leaders / One Prevents Nocturnal Emissions By Being Joyful / When a Person Rectifies Judgment, He Rectifies Sexuality / A Person Should Not Go Beyond His Limits / Sanctifying the Power of Imagination / Proper Eating Brings Faith and Holiness into the World / A Person Should Draw the Joy of Nisan onto the Entire Year / On the Days of Repentance, a Person Seeks Everything He has Lost / A Person Must be Willing to Appear Mad to Serve God / The Lungs are Holy at Their Source. — **\$1,800**
6. A Good Sweat of Holiness Brings Joy. — **\$1,000**
7. Sin Constitutes a Jew's Greatest Suffering / A Compassionate Torah Leader Guides Those Who are Above and Those Who are Below / Everyone Must Leave Behind a Blessing in This World / A Tzaddik's Insights Transcend Time / A Person's Yom Kippur Determines the Quality of His Chanukah / The Lungs Draw Physical and Spiritual Life. — **\$1,800**
8. Proper Rebuke Elicits a Person's Spiritual Fragrance / Proper Awareness Shields a Person Against Lust / A Spiritually Powerful Person Causes the Side of Evil to Disgorge Holiness / We Must Seek a Teacher Who Possesses Something of the Power of Prophecy / Prophecy Purifies the Imagination, Making Faith Possible. — **\$1,800**
9. Torah Leaders Remove the Depression That Lies on a Person's Heart / Unregulated Spiritual Fervor Can Cause Harm. — **\$1,000**
10. To Understand God's Intent, a Person Must be Joyful / Joy is Freedom / A Person Attains Joy When He Sees the Good Within Himself. — **\$1,000**
11. The Grasses of the Field Enhance a Person's Prayers. — **\$1,000**
12. We Must Do Only That Which Enhances God's Glory / We Must Find God's Glory in Everything and Raise It to Its Source. — **\$1,800**
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27. (II, 34) A Perfect Joy Sees the Supernal Root of All Things. — **\$1,000**
28. (II, 39) We Can Return to God Through the Godliness in Every Created Thing / A Person Who Cannot Recognize God in Every Creation Must Cling to the Tzaddikim / The World to Come Makes Our Existence Worthwhile. — **\$1,000**
29. (II, 40) When God Takes Pride in Us, He Grants Us Providence / When a Person Deserves God's Pride, Whatever He Looks at Attains the Level of the Land of Israel / One Should be with the Tzaddik on Rosh HaShanah / A Person Who has Tasted the Land of Israel Can Know If Someone was with a Tzaddik on Rosh HaShanah. — **\$1,000**
30. (II, 46) A Person's Greatest Obstacles are Those of His Mind / The Obstacles Contain God Himself. — **\$1,000**
31. (II, 50) A Person Has the Power to Direct His Thoughts as He Wishes / One Can Always Bring His Mind Back to the Right Path. — **\$1,000**
32. (II, 61) Time Exists Only Because We Lack Understanding / To the Highest Intellect, Time Does Not Exist / On the Highest Level, Spatiality Does Not Exist. — **\$1,000**
33. (II, 67) The Four Letters of God's Name Correspond to the Eye / The Power of Sight is a Light That Corresponds to the Shabbat / The Tzaddik Also Corresponds to Sight / When the Tzaddik's Beauty is Revealed, People's Eyes are Opened / A Person Who Comes to a Tzaddik Can Analyze His Own Character Traits / The Light of the Shabbat Shines into the Temple / The Bright Lights of Spirituality Overcome the Fiery Lights That Can be Destructive / Weeping Removes the Light of a Person's Eyes / When an Unworthy Person Gains Fame as a Leader, the Fiery Lights Can Cause Fires / We Must Rise at Midnight to Mourn over the Destruction of the Temple. — **\$1,800**
34. (II, 71) Wisdom Resides in the Land of Israel / The Consciousness of the Rest of the World is Flawed / Those Who Reside in the King's Palace Give the Honor They Receive to Him / Giving Charity Creates a Vessel to Receive Supernal Pleasantness / The Consciousness of the Rest of the World Receives its Rectification from Supernal Pleasantness / If the Consciousness of the World is Seriously Damaged, it Harms the Supernal Pleasantness and Brings Dispute into the Land of Israel. — **\$1,800**
35. (II, 72) When One Hears Torah from the Mouth of a True Tzaddik, He Feels Humility and Shame / Even if the Tzaddik Just Looks at Him, He Attains Greatness / Humility is the Essence of Life of a Person's Every Limb / At the Time of the Resurrection, a Person's Humility Will be Revived / One Should Feel Ashamed When He Dares to Perform a Mitzvah or Even Put Food into His Mouth / Something of Moses' Humility Exists in a Jew's Every Limb. — **\$1,000**
36. (II, 73) One Who Wishes to Repent Must Recite Psalms / God Himself Engages in Repentance, as it were. — **\$1,800**
37. (II, 74) We Read Parashat Parah Because Purim is a Preparation for Pesach. — **\$1,800**
38. (II, 77) The Greater a Person's Awareness, the Greater the Suffering He Must Undergo / Suffering is Ameliorated When One Eats in a State of Holiness and Fear of God / When a Person Eats in a State of Holiness and Fear of Heaven, God's Presence Speaks from His Throat. — **\$1,000**
39. (II, 78) The Tzaddik Sometimes Acts in a Simple Manner / A Tzaddik Who is in a State of Simplicity Draws Life from the Journey to the Land of Israel / People Who Cannot Get Life Directly from

the Torah Get it from the Tzaddik When He Acts in a Simple Manner / Before the Giving of the Torah, the World Existed Solely Through God's Kindness / The Tzaddik in His State of Simplicity Receives from the Treasury of Unearned Gifts / Jews Sanctify All Areas That They Come to / Torah is Everywhere, So There is Never Cause for a Person to Despair / A Person Never Requires Cleverness / In the Messianic Era, Dispute Among the Tzaddikim Prevents People from Knowing Where the Truth Lies. — **\$1,800**

40. (II, 81) When a Person's Joy in Serving God Reaches All the Way to His Feet, He Dances / The Joy of Torah and Mitzvot Elevates All of the Lower Levels. — **\$1,000**
41. (II, 82) There are Two States of Being: "In Order" and "Not in Order" / When a Person is Egotistical, He Cuts Himself Off from God and His Life is "Not in Order" / When a Person Repents, is Humble and Bonds Himself to God, His Life is "In Order" / The Principal Time for Repentance is in Elul / In Elul, Moses Paved a Road upon which Every Jew Can Walk / A Jew Must Strive Not to be Blinded by God's Light, but Always Maintain Humility. — **\$1,000**
42. (II, 83) When a Jew Rectifies His Covenant, He Perfects His Prayer and Faith / One Who Rectifies His Covenant Attains the Holiness of the Shabbat / The Ultimate Knowledge is That We Know Nothing / On the Shabbat, We Shed Our Plague-Ridden Body and Put on a Holy Body from the Garden of Eden / When One's Mazal Ascends, He Gains Wealth / Through the "Right Side," One Can Elevate Those Who Have Fallen into Evil Loves and Fears / Through the "Flames of Love," a Person's Heart is Enflamed with Learning Torah / When the Tzaddik Experiences Shame, God Accepts His Mitzvot / Sometimes a Tzaddik Must Experience Bloodshed, Figuratively or Even Literally, to Rectify a Fallen Soul. — **\$1,000**
43. (II, 84) Prayer is a Gate to God / When Prayer is in Exile, it Causes a Person to Become Egotistical / To Break Free of the Exile of Prayer, a Person Must Pray Forcefully. — **\$1,000**
44. (II, 87, 88) When a Man Rectifies the Blemish to the Covenant, if He is Unmarried He Finds His Wife, and if He is Married His Wife is in Accord with His Will / A Person Must Not Eat Unripe Fruit / Fruit

that is Picked Before its Time Can Draw the Life Force of the Person Who Eats it / By Reciting the Blessing over Fruit with Concentration and Awe of God, One Can Find Lost Sparks of Holiness in it / Angels Holding Shofars Search for Lost Sparks of Holiness and Blow on Their Shofars When They Find Them / People Lose Sparks of Holiness Because of Their Desires / Even Tzaddikim Who Search for Lost Sparks of Holiness are Sometimes Lost Themselves. — **\$1,000**

45. (II, 89) All Matches are Made by the Tzaddik, Who Bridges Opposites / In Order to Find a Wife, an Unmarried Man Should Listen to a Tzaddik Teach Torah. — **\$1,800**
46. (II, 90) One Should Not Divorce His Wife Even if She is Bad, for She Saves Him from the Suffering of Gehinnom / A Person Should Not Indulge His Carnal Appetites. — **\$1,000**
47. (I, Prologue) Through Rabbi Shimon bar Yochai, the Jewish People Will Not Forget the Torah / In the Merit of Rabbi Shimon's Zohar, the Jewish People Will Emerge from Exile. — **\$1,800**
48. (Sichot HaRan 89) When a Person Commits a Sin, That Leads Him to Commit Bundles of Sins / Each Bundle of Sins Demands That a Person Feed it and Maintain it / When a Person Enacts the Thirteen Traits of Compassion, Heaven Treats Him with Those Same Traits / The Sins of Jews Come from Edom / Poor People and Those Lacking Merit Must Petition God to Arouse the Thirteen Traits of Compassion. — **\$1,000**
49. (Sichot HaRan 96) A Person Should Minimize His Physical Desires, as Though He is Already in the World to Come / Incomplete Awareness of the World to Come is Necessary for a Person to Live in This World / Out of the Basic Elements of Dispute, a Tzaddik Builds 310 Worlds That He Will Inherit / Dispute Hides a Tzaddik's Light So the World Can Bear it / Dispute Against a Tzaddik Protects Him from the Attacks of Spiritual Opponents / Dispute Against a Tzaddik Conducted by Another Tzaddik Can Raise Him to Higher Levels. — **\$1,000**
50. (II, 29) Spiritual Unifications Nullify Prohibited Substances and

States of Being / If Some Forbidden Substance Renders a Person's Kosher Food Unfit, it is a Sign That He Caused Damage to Some Supernal Unification. — **\$1,000**

51. (II, 44) When a Person Speaks Words of Faith, That Increases His Faith / One Should Not Repeat the Words of Heretics, Even if He Means to Mock Them / One Should Not Learn Philosophy, Even of Great Jews, for That Damages Faith / A Person Should be Simple in Serving God / No One is Expected to Perfectly Fulfill His Obligations in Serving God / God Does Not Want a Person's Thoughts, but His Heart. — **\$1,000**
52. (II, 56) When a Person is Close to God, Place Has No Meaning for Him / One Should Not Say That a Particular Place is Not Good for Him. — **\$1,000**
53. (II, 60) When Wars and Violence Rage, Mists Cease to Create Rain and Instead Create Bloodshed / Without Rain, Crops Do Not Grow and Inflation Results / Teaching an Unworthy Student Also Results in Lack of Rain / When a Teacher Teaches an Unworthy Student, Godliness is Imprisoned in That Student's Mind / One Who Teaches an Unworthy Student Also Suffers Imprisonment. — **\$1,000**
54. (II, 66) The Tzaddik Must Repent on Behalf of the Jewish People / Punishment of Sinners Hurts the Tzaddik and Hurts God Himself, as it were / One Who Looks at the Tzaddik's Face Can Gain Greater Insight into Himself / The Day After Yom Kippur is Called "God's Name" . — **\$1,000**
55. (II, 76) Wherever Jews Go, They Subjugate That Place to Holiness / While in Exile, the Jews Elevate the Low and Fallen Places. — **\$1,000**
56. (II, 91) Being Connected to Tzaddikim Allows a Person to Attain Repentance / When a Person Repents, Judgments Against Him are Eradicated and Divine Unifications Occur / A Person Must Connect His Mind to the Upper Wisdom of Torah and to God / A Tzaddik Elevates and Binds Lower Wisdom with Upper Wisdom / A Tzaddik Speaks Simple Words Containing Torah to Guide Simple and Unworthy People to Repentance / God is Grieved When a Tzaddik Dies. — **\$1,000**

57. (Sichot HaRan 87) The Quality of a Person's Days of Awe Determines the Quality of the Etrog That He Will Acquire / Jews Instinctively Appreciate the Profound Value of the Mitzvah of the Etrog. — **\$1,000**
58. (Sichot HaRan 12) The Effort One Makes to Serve God, Even if He is Frustrated, is Counted as a Sacrificial Offering / One Should Do What He Can, and God Will Do What is Best in His Eyes. — **\$1,000**
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Breslov Research Institute
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