The Altar at the Table

written by Yehudis Golshevsky April 8, 2013



Rebbe Nachman of Breslov taught...

"Through proper eating, foolishness is brought to heel, and the mind is uplifted. (Likutei Moharan I:17)

What does this mean to me?

The Talmud teaches that our tables now substitute for the altar that used to stand in the holy Temple. Obviously, this is not meant to teach us that we can still bring sacrifices, but that the spiritual work that was once accomplished on the altar can now be accomplished, in a smaller and more personal way, over our dinner plates. On the altar, the animal nature was consumed and transformed; the Temple was a place of both atonement and a focal point for the contemplation of G-dliness. Part of the work is subduing the negative; once that is accomplished, we are free to uplift our minds and grasp the positive.

A prayer:

Dear G-d, help me break

My desire to eat too much.

Instead, let me eat and drink just enough

To be strong and fulfill Your will.

May I be worthy of sharing my food with guests,

Particularly those who are in need.

Protect me always from forbidden foods

Since they bring impurity to my soul.

Help me fulfill, dear G-d, the mitzvah

Of washing my hands for meals,

Which purifies my hands

And draws down Your holiness upon me.

May I please say the blessings before and after eating

With concentration and devotion.

Grant me the ability

To eat in holiness,

As this calms my mind

And allows me to be in charge of what I do.

Please G-d, when I eat,

Let me have You in my thoughts.

And then, through eating,

I can reach true understanding

(Between me and You, p. 40-42)

We encourage hearing your feedback and may anonymously publish your remarks. Please send email to:

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Your Feedback

Such a perfect prayer. There is symmetry, balance, emunah.

thank you,

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